



Our Lady of Sorrows

Serving the communities of
Kyogle, Woodenbong and Urbenville

Jubilee Year of Hope 2025



TWENTY-FIFTH SUNDAY IN ORDINARY TIME, YEAR C

21 September 2025

First Reading Am 8:4-7

The Lord God spoke against those who buy the poor for money.

Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat?

Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.'

The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done.'

Responsorial Psalm

Ps 112:1-2. 4-8. R. see vv.1. 7

(R.) Praise the Lord who lifts up the poor.
or

(R.) Alleluia!

1. Praise, O servants of the Lord, praise the name of the Lord! May the name of the Lord be blessed both now and for evermore! (R.)
2. High above all nations is the Lord, above the heavens his glory. Who is like the Lord, our God, who has risen on high to his throne yet stoops from the heights to look down, to look down upon heaven and earth? (R.)
3. From the dust he lifts up the lowly, from the dunghill he raises the poor to set him in the company of princes, yes, with the princes of his people. (R.)

Second Reading 1 Tm 2:1-8

Let prayers be offered to God for everyone; he wants all people to be saved.

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to life their hands up reverently in prayer, with no anger or argument.

Gospel Acclamation 2 Cor 8:9

Alleluia, alleluia!

Jesus Christ was rich but he became poor, to make you rich out of his poverty.

Alleluia!

Gospel Lk 16:1-13 or (shorter form Lk 16:10-13)

You cannot be slaves both of God and of money.

Jesus said to his disciples: 'There was a rich man and he had a steward who was denounced to him for being wasteful with his property. He called for the man and said, "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes."

'Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil," was the reply. The steward said, "Here, take your bond; sit down straight away and write fifty." To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat," was the reply. The steward said, "Here, take your bond and write eighty."

'The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light.

'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'



Reflection by Dianne Bergant CSA

We are creatures of this world. We are made of it and we are totally dependent upon it for our very existence. We require its air, its water, its food, its heat. We need it for covering and for shelter; we need it to stimulate our minds and our spirits. Therefore, our use of its phenomenal resources cannot in itself be immoral. What is questionable is the character of our use.

There are many circumstances that contribute to the complexity of these matters. The merchant in the passage from Amos is not faulted because he was prosperous. Nor is the steward in the gospel criticised for putting resources aside for future use. But how much does a person need when there are others who are really needy?

We live our lives on the horns of a dilemma. We have the right to use and to enjoy the marvels of our world, but we cannot do this free of responsibility to each other and to the world itself. We are not called to disown the world. It is impossible for us to do that, because of our total dependence upon it. But we are called to live in it gently, using what we need and sharing what we can. We must make decisions as trustworthy stewards of the household of God, not like the man in the gospel who was only concerned with his own well being. We must serve God, not mammon.

PARISH INFORMATION

Kyogle: Our Lady of Sorrows Church | **Woodenbong:** Sacred Heart Church |
Parish Priest: Fr Joe Holloway **Parish Office:** 02 6632 1074 | **Email:** kyogle@lismore.catholic.org.au
Facebook: OurLadyofSorrowsCatholicChurch

NOTICEBOARD

Wednesday 24th Sept: Sisters of Mercy Feast Day Mass 12:30pm
 Celebrating the legacy of the Sisters of Mercy, founders of St Brigid's.
 This is a meaningful occasion to give thanks for their service and the
 values of mercy that continue to inspire our school community.

Thursday 2nd October: Parish Pastoral Council meeting 4:30pm in the
 Shed.

Friday 3rd October: Creative Workshop with the Womens Group.

Tuesday 14th October: Women's Group Meeting 9:30am in The Shed,
 The Women's Group meet the second Tuesday of the month.

Thursday 21st October: Jubilee Boat Arrives, The Good Ship Hope.

Sunday 21st October: *Saint Matthew, Apostle and Evangelist - FD.*

Monday 29th October: *Saints Michael, Gabriel & Raphael, Archangels - FD*



The original gates to the
 entrance of the Sisters of Mercy
 Convent were opened on 26th
 February 1961.

This artwork by Vanessa Flipse
 was created to celebrate the
 centenary of St Brigid's (1914–
 2014). This is located in the St
 Brigid's Mercy Garden

Question:

What are the three birthdays celebrated in the liturgical calendar?



Vinnies Winter Appeal

We are pleased to share that our
 school community raised \$346.70
 for the Vinnies Winter Appeal! The
 donation was presented to Trish, a
 representative of the St Vincent de
 Paul Conference, at our Friday
 Assembly. Thank you to everyone
 who supported this important cause.

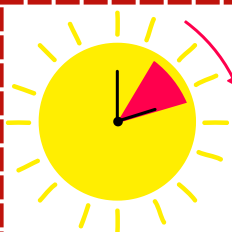


Father Frank Mulcahy

29 August 1934 – 17 September 2025

Fr Frank's Funeral Mass will take place at
 St Carthage's Cathedral, Lismore on
 Wednesday 1 October 2025 at 11am.

May he Rest in Peace.



Daylight Savings

Begins Sunday 5th
 October.

Vigil Mass changes to
 6pm from Saturday 11th
 October.

REMEMBER IN YOUR PRAYERS

Those who are sick: Peter Clark, Mark
 Hancock, Mary Dwyer, Nate Doolan,
 Dee James, Michael O'Reilly, Kevin Donaghy,
 Barbara Summers, Arthur Reynolds, Cecilia
 Dawson, Raphael Oaten.

Recently Deceased: Fr Frank Mulcahy

Anniversaries: Brenda Catlin, Kevin Burke.



Prayer Intention - September:

For Our Relationship with all Creation
 Let us pray that, inspired by Saint Francis,
 we might experience our interdependence with
 all creatures who are loved by God and worthy
 of love and respect.



PLANNED GIVING

1st Collection: \$356.70 Supports the Bishop and priests of the Diocese.

2nd Collection: \$455.90 Supports Parish ministries, maintenance, staff salaries & insurance.



Account: Kyogle Roman Catholic Church
BSB: 082 666 **Account Number:** 509 738 956
Reference: Your Name

To join planned giving, contact the Parish Office.



Diocesan
 Investment
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Head office: 10 Orion St, Lismore, 1800 802 516.
www.dif.org.au

Pray, hope, and don't worry. Worry is useless. God is merciful and will hear your prayer." St. Padre Pio

KYOGLE WEEKDAY LITURGY

Date	Service	Readers
Monday 22 nd Sept	No Mass	-
Tuesday 23 rd Sept	5:15pm Mass	J. Boyle
Wednesday 24 th Sept	12:30pm Mass	D. Layton
Thursday 15 th Sept	9am Mass	B. FitzGerald
Friday 26 th Sept	12 noon Adoration 12:30pm Mass	- D. Layton

WOODENBONG MASS

All services start at 9am

Mass
is held every 3rd & 5th
Saturday of the month

Communion Service
all other Saturdays



KYOGLE WEEKEND MASS

Date	Service	Reader	Offertory	Morning Tea
Saturday 27 th Sept	5pm Mass	L. Zito	D Clark	-
Sunday 28 th Sept	9am Mass	D. James & James B	D. James & James B	Multi-Culture Indian



Sunday 21st Sept Counters: D. Layton & James B

THE SACRAMENT OF RECONCILIATION

Friday's before Mass from 12 noon | Saturday's before Vigil Mass from 4:30pm



NOTICEBOARD

September 23 – Pius of Pietrelcina (M)

Saint Padre Pio is remembered for his deep prayer life, love for Jesus, and service to others. He received the stigmata and spent hours daily hearing confessions, helping people return to God. Despite trials and doubts, he remained faithful, trusting in God and praying for others. He died in 1968 and was canonized in 2002 by Pope John Paul II. His life continues to inspire millions today.

Answer:

These three figures are uniquely honored because their births are central to salvation history and are considered their "birth into eternal life" in a special way:

1. The Nativity of Jesus Christ (Christmas) – December 25
2. The Nativity of the Blessed Virgin Mary – September 8
3. The Nativity of St. John the Baptist – June 24



Catherine McAuley's Suscipe

My God,
I will belong to You forever.
Teach me to trust in You
because I know You love me..
Help me always to obey You
even when it is hard.
Take from my heart all fear.
Help me never to be sad,
but always joyful,
Knowing that you are my God
and someday I will be
with You in Heaven.
Amen!

(An adaptation of Catherine McAuley's original Suscipe Prayer)

Save the Date

60

St Paul's College
Celebrating 60 Years
1965 – 2025

You're Invited

**Anniversary Celebration
Sunday 5 October 2025**

Mass at 9:30am in the Mercy Centre, St Paul's College – followed by a BBQ brunch provided by the College & commissioning of Hope House.

Please RSVP with family name and numbers for brunch:
☎ 02 6562 7200 ✉ stpauls60thanniversary@gmail.com

We are collecting photos and memorabilia - please email them to the address above or drop them off at the College Office

September 27 – Saint Vincent de Paul (M)

Saint Vincent de Paul cared for the poor and sick, providing food, clothing, and support. He taught the faith, trained priests, and founded groups that still serve today. He died in 1660 and was canonized in 1737. He is the patron saint of charities, volunteers, and those who help the poor.

Safeguarding Office

The Safeguarding Office is available to;

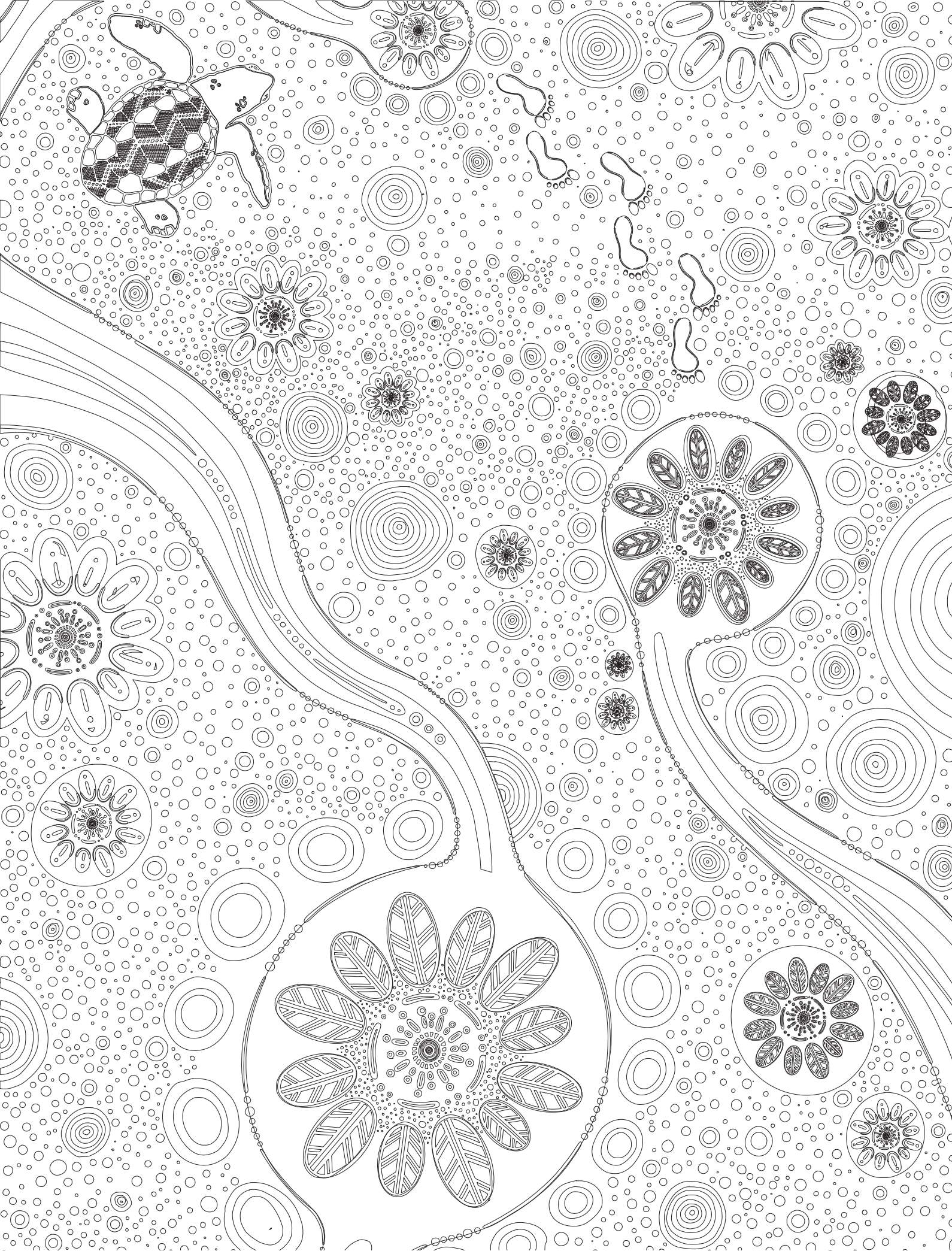
listen to your concerns respectfully
and to offer support,
to provide guidance in
embedding Safeguarding
Standards.

Safeguarding Office:
P: 02 6621 9444 (Chancery)
E: safeguarding@lismore.catholic.org.au

Suggestion Box

Share your ideas at the back of the Church. The Parish Pastoral Council will review all suggestions.

Pray, hope, and don't worry. Worry is useless. God is merciful and will hear your prayer." St. Padre Pio



**2025 NATIONAL CHILD
PROTECTION WEEK**

NAPCAN PREVENT
CHILD ABUSE
& NEGLECT
www.napcan.org.au